

UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS PO. Box 1450 Alexandria, Vignia 22313-1450 www.uspto.gov

Bib Data Sheet

CONFIRMATION NO. 6882

| SERIAL NUMBEI 10/789,015 | FILING OR 371(c) DATE 02/28/2004 RULE | CLASS 426 | GROUP AR 1 1761 | OUP ART UNIT | | ATTORNEY DOCKET NO. | |
|--|---|------------------------|---------------------------|--|----------------------------|------------------------|--|
| APPLICANTS Edwin Burtor | Hatch, West Bend, WI; | | , | | | | |
| 1 | ATA *********************************** | | | | | | |
| Foreign Priority claimed 35 USC 119 (a-d) condit met Verified and Acknowledged | STATE OR COUNTRY WI | SHEETS DRAWING 2 | TOTA CLAI 5 | | INDEPENDENT CLAIMS 3 | | |
| ADDRESS Mr. Edwin Burton H 1610 Tumbleweed West Bend, WI5309 | Circle | | | | | | |
| TITLE Printing identificatio medicated edible pr | n of incorporated medicat | ions onto medicated ch | newing gums, r | nedicate | d can | dies, and other | |
| FILING FEE FE | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: | | | ☐ All Fees ☐ 1.16 Fees (Filing) ☐ 1.17 Fees (Processing Ext. of | | | |
| RECEIVED No. | | | | time) 1.18 Fees (Issue) Other | | | |
| | | | | ☐ Credit | | | |